
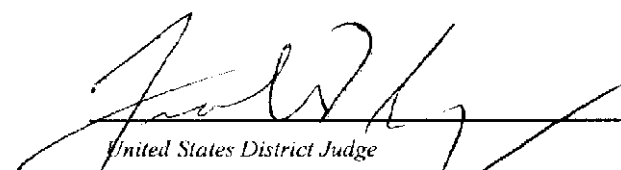


PROB 22 (Rev. 2/88)		ENTERED ON DOCKET JAN 6 2003 BY DEPUTY <i>CMY</i>		DOCKET NUMBER (Tran. Court) 4:98CR00531 SNL	
TRANSFER OF JURISDICTION				DOCKET NUMBER (Rec. Court) CR02-6074	
NAME AND ADDRESS OF PROBATIONER/SUPERVISED RELEASEE: James Allen 31 Evergreen Farmington, Missouri 63640		DISTRICT Eastern District of Missouri		DIVISION	
		NAME OF SENTENCING JUDGE The Honorable Stephen N. Limbaugh Senior United States District Judge			
		DATES OF PROBATION/SUPERVISED RELEASE:		FROM August 7, 2001	TO January 31, 2005
OFFENSE Distribution of Crack Cocaine					
PART 1 - ORDER TRANSFERRING JURISDICTION					
UNITED STATES DISTRICT COURT FOR THE "Eastern District of Missouri"					
IT IS HEREBY ORDERED that pursuant to 18 U.S.C. 3605 the jurisdiction of the probationer or supervised releasee named above be transferred with the records of the Court to the United States District Court for the Western District of Washington upon that Court's order of acceptance of jurisdiction. This Court hereby expressly consents that the period of probation or supervised release may be changed by the District Court to which this transfer is made without further inquiry of this Court.*					
<u>12/13/02</u> Date		 Senior United States District Judge			
*This sentence may be deleted in the discretion of the transferring Court.					
PART 2 - ORDER ACCEPTING JURISDICTION					
UNITED STATES DISTRICT COURT FOR THE Western District of Washington					
IT IS HEREBY ORDERED that jurisdiction over the above-named probationer/supervised releasee be accepted and assumed by this Court from and after the entry of this order.					
<u>12/31/02</u> Effective Date		 United States District Judge			

car

United States District Court
for the
Western District of Washington
January 2, 2003

* * MAILING CERTIFICATE OF CLERK * *

Re: 3:02-cr-06074

True and correct copies of the attached were mailed by the clerk to the following:

United States Probation Office
US PROBATION OFFICE
ROOM 1310
1717 PACIFIC AVE
TACOMA, WA 98402-3231
FAX 1-253-593-6378